| | ABSTRACT STATEMENT | OF ELECTION EXPENSES |
|-------|---|------------------------------------|
| 0.000 | PA | RT - I |
| I | Name of the Candidate | Sh./Smt./ Km. Sandeep |
| 11 | Number and name of Constituency | 28-Munger |
| Ш | Name of State/Union Territory | Bihar |
| ſV | Nature of Election (Please mention whether General Election to State Assembly / Lok Sabha / Bye- election) | 2014-Greneral Election LokSabba |
| V | Date of declaration of result | 16 May, 2014 |
| 1\ | Name and Address of the Election Agent | |
| VII | If candidate is set up by a political party, Please mention the name of the political party | Acron Acrdons' Party |
| \III | Whether the party is a recognised political party | Yes/No |

Date: 19/00/2014
Place: Munger

Signature of the Candidate

Name Sandeep

| | PART-IX : ABSTRACT OF SYATEMEN | NT OF ELECT | ION EXPEN | NDITURE O | F CANDIDATE |
|----------------|--|---|---|--|--|
| S. No. | Farticulars | Amt. Incurred / Auth. by Candidate / Election agent(In Rs.) | Amt. Incurred/ authorize d by Pol. Party (in Rs.) | Amt. Incurred / authorize d by others (in Rs.) | Total Election expenditure (3)+(4)+(5) |
| 1 | 2 | 3 | 4 | (111 1/21) | 6 |
| | Expenses in public meeting, rally, procession etc.:- I a: Expenses in public meeting, rally, procession etc. (iii: other than the ones with Star Campaigners of the Political party (enclose as per Schedule-1) | 219184/ | | | 219184/ |
| and the second | I b: Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda) (Exclose as per Schedule-2) | | | | |
| EI | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above(Enclose as per Schedule 3) | 695259 | l. | | 695259/- |
| III | Campaign, this sigh print and electronic media including cable network, bulk SMS or Internet and Social media (Enclose as per Schedule-4) | | | | |
| IV J | Expenditure on campaign vehicle(s), used by candidate(Enclose as per schedule-5) | 770483 | H | | 770483/ |
| | Expenses of campaign workers / agents (Enclose as per Schedule –6) | 301510 | | | 301510/ |
| v'I | Any other can gaige expenditure | 26650 | | | 26650L |
| | Grand Total | 2013081 | 1 | | 20130864 |
| | PART III : ABSTRACT OF SOU | RCE OF FUNI | OS RAISED | BY CANDI | DATE |
| No | Particulars | | | | |
| No | 2 | | | | Amount (in Rs.) |
| | Amount of over rend used for the election camp (Enclose as per Schedule - 7) | - | | | 00/ |
| I | Lump sum arrount received from the party (les) (Enclose as per Schedule -8) | | | | 21416/ |
| Π | Lamp sum amount received from any person/ co persons etc. a., dan, gift or donation etc. (Enclose as per Schedule -9) | ompany/ firm/ | association | s / body of | 1232982/ |
| | Total | | | 7 | 2543981 |

12,54,398/

Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate

| Exp | enses in public meeting, rally, procession etc. (le: c | ther than these | with Char Commeles | neve of the D | allflant and A | |
|-----|--|-----------------|---|---|----------------------------|--|
| S. | Nature of Expenditure | Total Amount | Source of Expend | | olitical party) | |
| No | | in Rs. | Amt. incurred / Auth. by Candidate / agent | Amt. incurred / by Pol. Party with name | Amt. Incurred by others | |
| 1 | 2 | 3 | 4 | 5 | 6 | |
| 1 | Vehicles for transporting visitors | 896601 | 896601 | | | |
| 2 | Erecting Stage, Pandal & Furniture, Fixtures, poles etc. | 8210/ | 82.10/ | | | |
| 3 | Arches & Barricades etc. | 00 | ල0 | | | |
| 4 | Flowers/ gariands | 00 | 00 | | | |
| 5 | Hiring Loud speakers, Microphone, amplifiers, comparers etc. | 7500/ | 7500/ | | | |
| 5 | Posters, hand bills, pamphlets, Banners, Cutouts, hoardir çs | 655141 | -65514/ | _ | | |
| 7 | Beverages II & tea, Water, cold drink, juice etc. | 44800/ | 448001 | | 1 | |
| 3 | Digital TV Loards display, Projector display, lickers boards 3D display | 00 | 00 | | | |
| 3 | Expenses on celebrities, payment to musicians, other artists confuneration etc. | 60 | 00 | | | |
| L() | Illumination items like serial lights, boards etc. | 00 | 00 | | | |
| 1. | Expenses on transport, Helicopter/ aircraft / vehicles/ books etc. charges (for self, celebrity or any other campaigner other than Star Campaigner) | 00 | 00 | | | |
| 2 | Power consumption/ generator charges | 3500/ | 3500/ | | | |
| .3 | Rent for venue | 00 | 00 | | | |
| 4 | ¹ Guards & security charges | 00 | 00 | | | |
| 5 | Boarding & Inliging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner | 00 | 00 | | | |
| () | Others expenses | 00 | 00 | | | |
| | Total | 2191844 | -2191841 | | | |

Schedule- 2

Expenditure in public meeting raily, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda)

| 5. 1 | Date and Venue | Campaigner(s) & Name of F | | | | Amount of rally, processing of the company of the c | Star | | | | | |
|----------|---|---|------|--|-------|--|--------------------------|-------------------|-----------------------------------|-----------------------------|-------------|--|
| 1 | 2 | 3 | | | 4 | | | | 5 | | | |
| 1 | | | | | | * | | | | | | |
| 2 | - | | | | | | | | | | | |
| 3 | | | | | 0 | | | | | | | |
| 4 | | | | 200 | | | | | | | | |
| Tota | | | | | | | | | | | | |
| | edule-3 | | | | | | | | | | | |
| GIGH | cay video ella | ture on campaig audio cassettes, in campaign (le: expenses | othe | DVDS. LOUG | cove | akers amn | edule- 1 & | 'al T\/ | ardings, banne / board display | rs, cut-outs , 3 D displ | ay etc. for | |
| No. | | | | In Rs. | | | | | | Remarks | , п апу | |
| | | | | | | | Amt. By Pol. Party | | Amt. By others | | | |
| 1 | 2 | | 3 | 4 L,20,475 12 21,284 | | | 5 | | 5 | 7 | | |
| 1 | Tobi+BC | monent Flag | Li | | | 20,475 | 21,284 | | | | | |
| 2 | Hand | Ibilla | , | | | - | | | | 1 | | |
| } | Counds | peaker | 5, | 53, SUD | 5, | 53,500 | 22,20 | | | | | |
| otal | | - In the last the second second second | 69 | 52597 | - 6 | 23975 | - 2128 | UL | | - | | |
| | dule- 4 | | 10,7 | 0-5// | U | 201 T) | 2,2,2,0 | 41 | | 1 | | |
| Detail | | ure on campalgr or candidate | thro | ugh print an | d ele | ctronic me | dia Includin | g cab | le network, bu | lk SMS or i | nternet or | |
| i. Ia | Nature of medium | Name and add | | Name and | | | Total An | nount | t Sources of Expenditure | | | |
| 40 | (electronic / print) and duration | of media provider agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ | | | +(4) | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others | | | | |
| | 2 | 131 | | 4 | | | 5 | | 6 | 7 | 8 | |
| | | | | | | | | | | | | |
| | | | _ | 0 | _ | | | | | | | |
| | | - | æ | on Marine | | | 3 | | | | | |
| | | | A | CARLES AND A CONTRACT OF THE PARTY OF THE PA | | | | | | | | |
| | | | | (************************************* | | | | | | | | |

संकिप

| | dule -5 | | | | | | - | | | | | | | | |
|----------|---|------------------------------|--|-------------------|-------------------|---|---------------------|----------|-----------------|---------|--------------------------------------|---------|-----------------------|-------|--------------------------|
| Detal | ls of expe | ndittur | a on campa | lgn vehl | cle (s) | and poll exp | enditur | e on | vehicle(s) | for o | candidate' | s elect | tion cam | palgr | 1 |
| S. No | Regn. No. of Vehicle & Type of Vehicle | | Hiring Charges of vehicle | | | | | for | Total amt. | | Source of | Ехре | nditure | | |
| | | | Rate for Hidrig of Wehicle / Imalntenan | f (If not covered | | Oriver's charges (If not covered under hiring) | which used | | auth. In Rs. | | Amt. By candidate/ agent | | Amt. By Pol. Party | | Amt. By other 5 |
| 1 | 2 | | ₃}a | 3b | | Зс | 4 | | 5 | | 6 | | 7 | | 8 |
| 1 | BROLI | OB | 15001 | 60 | 01 | 220/ | 240 | lays | 7700 | 183 | 77200 | 1831 | _ | | |
| 2 | 273 | | +0 | | f | | | and the | | 7 | | - " | | | |
| 3 | othe | | rosof | | | | | | | | | | | | - |
| 4 | Con | mal) | | | | | | | | -000 | 0000 | 1001 | | | |
| Tota | T Statement | 44- | (| | | | | | 17704 | 1831 | 4770 | 1831 | | | |
| Sch | edule- 6 | | | | | | | | | | | | - | _ | |
| Deta | ils of expe | ndit:u | ire on Camp | aign wo | rkers / | agents | | | | | | | | | |
| s. | 12 | Date and Expenses on Campaig | | | | | | | - In account of | | rces of Ex | | | 1. | |
| Νo | Venue | Nature of | | enses | Qty. | No. Of we | orkers auth | | n. In Rs. car | | mt. By Amt andidate/ Part gent | | , , | | t. By ers |
| 1 | 2 | 38 | . — — — — — — — — — — — — — — — — — — — | | 3Ь | 3с | | 6 | | 7 | | 8 | | 9 | |
| 1 | | h | ernpaign wo onorarlum/ s to. | | and to the second | 6-50 | | 3015,107 | | 30/5/01 | | | | | |
| 2 | | B | oarding | | | | | | | - | | - | | - | |
| 3 | | L | odging | | | | | | | - | | - | | - | |
| 4 | | O | thers | - Medican | 1 | | | r | | L, | 1 | | | - | |
| | Total | | | | | | | 30 | 1510/ | 13 | 3015101 | 1 | | 1 | |
| Sch | edule- 7 | | | | | | | | | | | | | | |
| Det | alls of Am | ount o | of avyri fund | used fo | r the e | lection camp | algn | | | - | | | | | |
| S, N | S, No. Date Cash | | DD/ Cheque no. etc. with details of drawee bank | | | vith | Total Amount in Rs. | | it in | Remarks | | | | | |
| 1 | 2 | | .3 | - IV | | 4 | | | | 5 | | | 6 | | |
| 1 | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |



| Total | | | | | | | | | |
|-----------|-------------------------|-----------|--------------|-----------|--------------------------------------|--------------|---|-------------------|---------------|
| Sche | dule- 8 | | | | | . Ac. | ar DD or by | Account Transfe | |
| Detail | s of Lump sum amount | receive | ed from the | party (li | es) in cash (| or che | ique or DD or by | Total Amount | Remarks, If |
| S. No. | Name of the Political P | | | Cash | IDD/ | Chec deta | lue no. etc. Ils of drawee | In Rs. | any |
| | 2 | 3 | | 4 | 5 | | | 6 | 7 |
| 1 | | | | | NO | NEFT- 47380 | | 21416/ | |
| 1 | AgmAadmilav | 1 | 7/04/27 | | | THE ST | | | |
| 2 | | | | | | | | | |
| 3 | | | | - | | | | | |
| 4 | | | | | | | | 21416/ | |
| | Total | 11 | | | | - | | | |
| Sch | edule- 9 | | | | | | - In North and | of persons etc. | as loan, dift |
| Deta | lls of Lump sum amoun | it receiv | ved from any | persor | /company/ | 1fm)/8 | issociations/ vou | y or persons etc. | 4.5 ,001,7 5 |
| dona | ition etc. | | Cash | | DD/ Chec | | Mention | Total Amount | Remarks |
| S. No. | Name and address D | ate | Lasir | | no. etc. v details of drawee b | /Ith | whether loan, gift or donation etc. | in Rs. | |
| 1 | 2 3 | | 4 | world | 5 | - | 6 | 7 | 8 |
| 1 | 14 | | 14 Can | h | | | | 123298 | 2/- |
| 1 | Personal/ 2 | 3-4-1 | / (a) | | (1) | | 4- | | / |
| 2 | Inclinidical 1 | 6-5- | 19 | | | | | | |
| 3 | | | | | - | | | | |
| 4 | | | | | | | | 1232982 | 1 |
| | Total | | | | | | | 7200 / 60 | |

Note:

(a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be

(b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above

2. In all schedules if any expenditure on goods and services, provided by the Political Party; or provided table. by any person, company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.

3. In Part -III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.

4. Each page of the Abstract Statement should be signed by the candidate.

विद्याप JUDICIAL(District, State/Union Territory) Ima Shankaring Sandeep sciennity and ar cerely state and declare a junder / low belli 110017 Parliamentary/ Assembly constituency, the result of which was declared on 76 May 2014 (2) That I my election agent kept a separate and correct account of all expenditure incurred / authorised by me / my election agent in connection with the above election between 24.3 / 14-16 / 5/19 (the date on which I was nominated) and the date of declaration of the result thereof, both days That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the sald Register itself is annexed hereto with the supporting vouchers/bills mentioned in Bithe said account. Bed Norther (4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored other associations / body of persons and other individuals supporting me, in connection with the ME Melection, and nothing has been concealed or withheld/suppressed therefrom (other than the expense on travel of leaders' covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951). (5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election. (6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed. Solemnly affirm acl/sworn by at Munithis day of 201 4....before me. (Signature and seal of the Attesting authority, i.e. Magistraterof the first Class or Oath Commission or Notary Public) Del John of The Loly 14/04/2014 the deponent Identified by has selemnly Mary me on usu ... 14. agy of 10.. 20. 4

> MD. NAUSHAD NOTARY Munger (Bibee)