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 24.8.09
 ANNEXURE IX-C
 (CHAPTER V, PARA -7.2)
 FORM 26 (SEE RULE 4A)



Legislative assembly
 at Bihar

Affidavit to be furnished by the candidate before the Returning Officer for election to
 (name of the House) from 210-Ramgarh Constituency (name of the constituency)

I, Mohan Sah, son/daughter/wife of Hanuman Sah aged about 33 years, resident
 of vill- Sighua Kala, P.O. candidate at the above election, do hereby solemnly affirm/state on oath
 as under:- UPari, P.S. Ramgarh, Kaimur

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in
 a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent
 jurisdiction. NO

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos. NIL
- (ii) Police station(s) NIL District(s) NIL State(s) NIL
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
 candidate has been charged. NIL
- (iv) Court(s) which framed the charge(s) NIL
- (v) Date(s) on which the charge(s) NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent
 jurisdiction NIL

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in
 sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of
 the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. NIL
- (ii) Court(s) which punished NIL
- (iii) Police station(s) NIL District(s) NIL State(s) NIL
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
 candidate has been charged. NIL
- (vi) Date(s) on which the sentence(s) was/were pronounced NIL
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction
NIL

Place Bhabua Date 24/08/2009 Signature of Deponent मोहन साह



VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Bhatna this 24 day of August, 2009

ਮੋਹਣ ਸਾਹਿ
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

*Identity deponent
who made his signature
in my presence.
Ram Suresh Ram
24/08/09*



A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|--------|---|---|--|------------------|------------------|-----------------------|
| (i) | Cash | 20,000/= | MIL | NIL | MIL | MIL |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | P.H.B - 10,000/= S.B.7 - 10,000/= Bankab - 5,000/= India - 5,000/= | MIL | MIL | MIL | MIL |
| (iii) | Bonds, Debentures and Shares in companies | MIL | MIL | MIL | MIL | MIL |
| (iv) | Other financial instruments, NSS, Postal Savings, LIC Policies, etc. | LIC - 100000/= 25000/= | MIL | MIL | MIL | MIL |
| (v) | Motor Vehicles (details of make, etc.) | Motor cycle Hero Honda | MIL | MIL | MIL | MIL |
| (vi) | Jewellery (give details of weight and value) | golden ring weight - 10 gr. valu - 15000/= golden chain weight - 12 gr. valu - 18000/= | Silver - 250 gr. valu - 4000/= golden ring 10 gr. valu - 15000/= Golden chain - 20,000/= | MIL | MIL | MIL |
| (vii) | Other assets, such as values of claims / interests | MIL | MIL | MIL | MIL | MIL |

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

Ram Kishor
24.8.09



B. DETAILS OF IMMOVABLE ASSETS

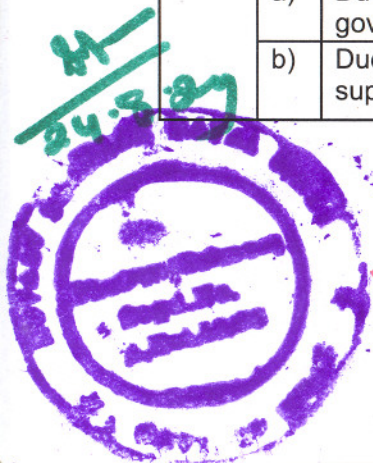
[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|--------|--|---|-------------------|------------------|------------------|-----------------------|
| (i) | Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value | NIL | NIL | NIL | NIL | NIL |
| (ii) | Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value | mauza-sichug Aria - 2 1/2 ac valu - 50000/- mauza-dabaula Aria - 1 Dec valu - 100000/- | NIL | NIL | NIL | NIL |
| (iii) | Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value | Bandipur Khata-1 Ar 9- 2 1/2 valu-20,00,000/- | NIL | NIL | NIL | NIL |
| (iv) | Houses / Apartments, etc. - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL |

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

| S.No. | Description | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|-------|--|---|--------------------------------|
| (a) | (i) Loans from Banks | P.H. B. Gorabara C.C. Limit Bank of India | - 24,00,000/- - 2,00,000/- |
| | (ii) Loans from financial institutions | NIL | NIL |
| | (iii) Government dues | NIL | NIL |
| | a) Dues to departments dealing with government accommodation | NIL | NIL |
| | b) Dues to departments dealing with supply of water | NIL | NIL |



Ram
24.8.09

| | c) | Dues to departments dealing with supply of electricity | NIL | NIL |
|-------|-------|---|---|--------------------------------|
| | d) | Dues to departments dealing with telephones | NIL | NIL |
| | e) | Dues to departments dealing with government transport (including aircrafts and helicopters) | NIL | NIL |
| | f) | Other dues, if any | NIL | NIL |
| S.No. | | Description | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
| (b) | (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | (PAN) AZR.PS 3926 P | 310/- |
| | (ii) | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | NIL | NIL |
| | (iii) | Sales Tax [Only in case of proprietary business] | Jai Hanuman Ribemill | - 6000/- |
| | (iv) | Property Tax | NIL | NIL |

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Matric - High school Ramgarh - 1994

B.Sc - Gram Bharti collage Ramgarh - 1996

मोहन साह

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Bhabua this the 22 day of August, 2009

मोहन साह

DEPONENT



I identify the deponent who made his signature in my presence.
Ram, Suresh Ram
Rho
24/08/09

ANNEXURE-XXII
(CHAPTER VII, PARA-4.4(p))

PART-II
FORM A

COMMUNICATION WITH REGARD TO AUTHORIZED PERSONS TO INTIMATE NAMES OF CANDIDATES SET UP
BY RECOGNIZED NATIONAL OR STATE POLITICAL PARTY OR REGISTERED UN-REGISTERED
POLITICAL PARTY.

*(See paragraph 13(c), (d) and (e) of the Election Symbols
Reservation and Allotment) Order, 1968).*

To,

1. The Chief Electoral Officer,
Bihar----- (State/ Union Territory)

2. The Returning Officer for the
210-Ramgarh Assembly----- Constituency.

Subject : ^{By} General Elections to 210-Ramgarh from Bihar (State/Union
Territory)- Allotment of symbols- Authorisation of persons to intimate
names of candidates.

Sir,

In pursuance of paragraph 13(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person (s) has/ have been authorized by the party, which is National Party/State Party in the State of Bihar / Registered Un-recognised party to intimate the names of the candidates proposed to be set up by the party at the election cited above.

| Name of person authorized to sent notice | Name of office held in the party | District(s)/area(s) Constituency/Constituencies in respect of which he has been authorized. |
|--|----------------------------------|---|
| 1 | 2 | 3 |
| 1. <u>Kiran Devi</u> | <u>National President.</u> | <u>In Bihar state</u> |
| 2. | <u>1 - Daroga Roy keth.</u> | <u>210-Ramgarh</u> |
| 3. | <u>Patna-800001</u> | <u>-ash. Assembly</u> |