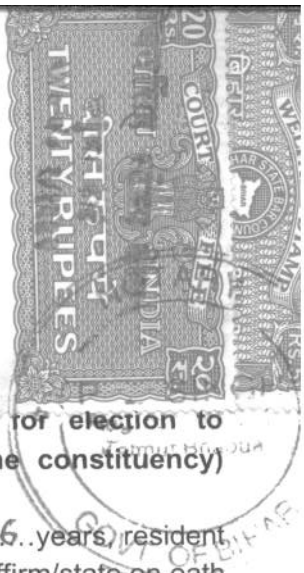


कमांक 4899 दिनांक 24.8.09  
 श्री. ...  
 पिता/पति श्री. ...  
 निष्ठापूर्वक गण्य लिया कि इनके जानकारी एवं विश्वास में इस शपथ पत्र की सारा बाते सत्य हैं जिनकी पब्लिकेशन श्री. ...  
 अधिकारी के द्वारा है

**ANNEXURE IX-C**  
**(CHAPTER V, PARA -7.2)**  
**FORM 26 (SEE RULE 4A)**



**Affidavit to be furnished by the candidate before the Returning Officer for election to Legislative Assembly (name of the House) from 213-Chaurpatti Constituency (name of the constituency)**

I, Madan Ram, son/daughter/wife of Late Lakshman Ram aged about 26 years, resident of vill-Nainpura, P.O. Barabani candidate at the above election, do hereby solemnly affirm/state on oath as under:-  
D.S. Chaurpatti Dist-Kaimur

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

*If the deponent is accused of any such offence(s) he shall furnish the following information:*

- (i) Case/First information reports No./ Nos. Nil
- (ii) Police station(s) Nil District(s) Nil State(s) Nil
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. Nil
- (iv) Court(s) which framed the charge(s) Nil
- (v) Date(s) on which the charge(s) Nil
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction Nil

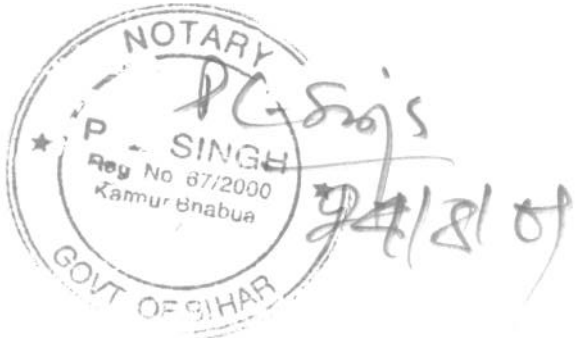
*Handwritten signature and date: 24.8.09*

I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

*If the deponent is convicted and punished as aforesaid, he shall furnish the following information:*

- (i) Case/First information reports No./Nos. Nil
- (ii) Court(s) which punished Nil
- (iii) Police station(s) Nil District(s) Nil State(s) Nil
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. Nil
- (vi) Date(s) on which the sentence(s) was/were pronounced Nil
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction Nil

Place ..... Date ..... Signature of Deponent मदन राम



**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

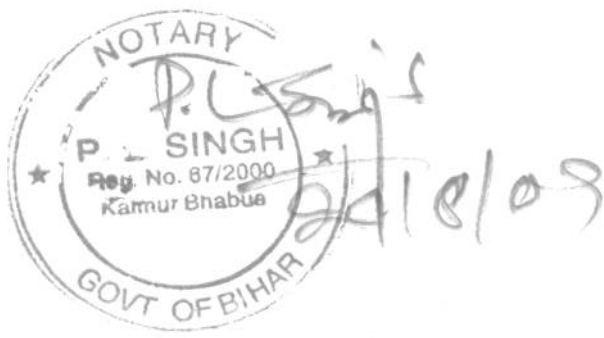
Verified at Bhawan this 24th day of August, 2009

I identify Madan Ramchandra  
his signature in my presence  
Shambhu Prasad

MS SINGH  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

24.8.09



क्रमांक 2898 दिनांक 24.8.07  
 श्री ...  
 पिता/पति श्री ...  
 ने निम्नपूर्वक शपथ लिया कि इनके जानकारी एवं  
 विश्वास में इस शपथ पत्र की सारा बात सत्य है  
 जिनकी पसलान श्री ...  
 ... है

**ANNEXURE - I**

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER**

Before the Returning Officer

for election to LEGISLATIVE ASSEMBLY (name of the House)

from 213 - CHAINPUR constituency

( Name of the Constituency )

I, MADAN RAM, son/daughter/wife LATE LAKSHAMAN of  
VILL - NAINPURA, P.S - CHAINPUR, DIST - KAMUR aged 26 years, resident of  
 candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - (i) Section of the Act and description of the offence for which cognizance taken : nil
  - (ii) The Court which has taken cognizance : nil
  - (iii) Case No. : nil
  - (iv) Date of order of the Court taking cognizance : nil
  - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : nil
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:

*[Handwritten signature]*  
 24.8.2007



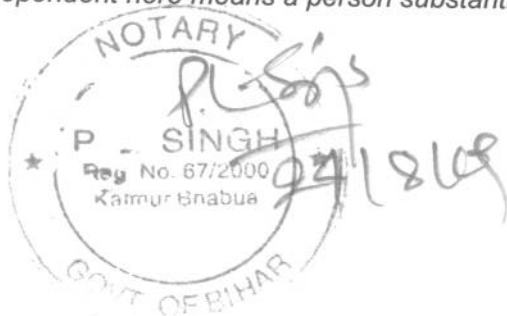
### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	10,000/-	Nil	Nil	Nil	
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Gold 5gr 2500/-	Nil	Nil	Nil	Nil
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.



### B. DETAILS OF IMMOVABLE ASSETS

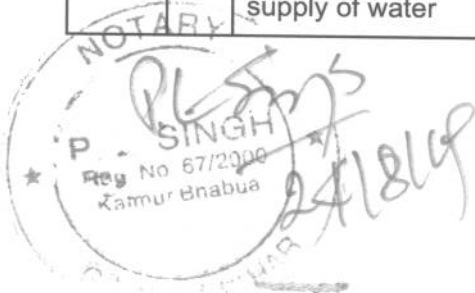
[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Mainpura 25570 50,000/-	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Houses / Apartments, etc. - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	2 room 50,000/-	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

3 Give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	S.B.-F-chain put	20,000/-
	(ii) Loans from financial institutions	Nil	Nil
	(iii) Government dues	Nil	Nil
	a) Dues to departments dealing with government accommodation	Nil	Nil
	b) Dues to departments dealing with supply of water	Nil	Nil



	c)	Dues to departments dealing with supply of electricity	Nil	Nil
	d)	Dues to departments dealing with telephones	Nil	Nil
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	f)	Other dues, if any	Nil	Nil
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	Nil
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	Nil
	(iii)	Sales Tax [Only in case of proprietary business]	Nil	Nil
	(iv)	Property Tax	Nil	Nil

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

class-12 - middle school chauthi, chauripur 1993

Handwritten signature in a circle

DEPONENT

### VERIFICATION

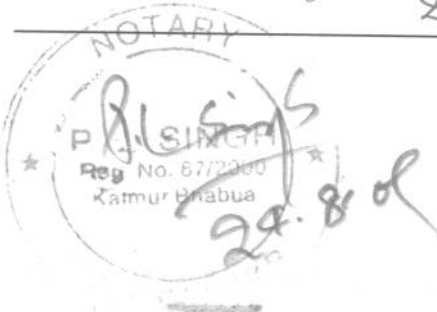
I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at ..... this the ..... day of ....., 200.....

I identify Madan Ram who put his signature in my presence  
Sharm Raj Singh

Handwritten signature in a circle

DEPONENT



24.8.2009