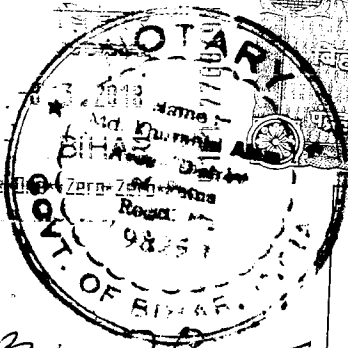


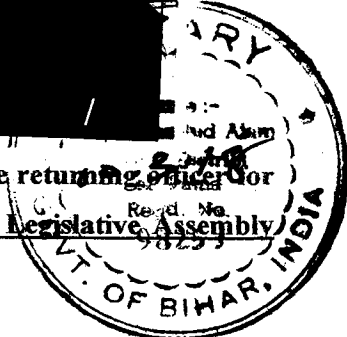
GOVT OF BIHAR
Department of Registration,
Excise & Prohibition,
District Court Patna
COURT FEE
AUTHORIZATION NO: 1019

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Mr. J. Manoj Kumar Jha
Who is identified by Ejaz Hossain
Advocate solemnly affirmed and
declared before me.

M. Khurshid Alam
10.3.18
NOTARY, PATNA



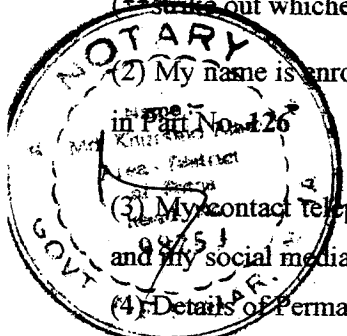
Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Council of States (RAJYA SABHA) (name of the House) from Bihar Legislative Assembly constituency (Name of the constituency)

PART-A

21/3/18

I, Manoj kumar Jha son/Daughter/wife of Jawahar Jha aged 50 Years, resident of 1, Teachers Flat, Department of Social Work, Delhi University, Delhi Pin 110007 (mention full Postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by RASHTRIYA JANATA DAL (**name of the political party)/**am contesting as an Independent candidate. (**strike out whichever is not applicable)



(2) My name is enrolled in AC-03 Timarpur, Delhi (Name of the constituency and the State), at Serial No. 401

(3) My contact telephone number(s) is/are 9899694883 and my email id (if any) is manojmeeta@gmail.com and my social media account(s) (if any) is/are (i) @manojkjhadi(twitter) (ii) Nil.....(iii).....Nil.....

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax return (in rupees)
01	Self Manoj kumar Jha	AAFPJ9913N	2016-17	17,84,800/-
02	Spouse Namrata Jha	BKNPJ7606M	Nil	Nil
03	Dependent -1 Maitreyi Jha	Nil	Nil	Nil
04	Dependent -2 Moulishree Jha	Nil	Nil	Nil
05	Dependent -3 N.A.	Nil	Nil	Nil

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

M. Khurshid Alam
10/3/18

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	Complaint Case No : (P)1427/17 CJM Patna
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Under Section 499/500
(c)	Name of the Court, Case No. and date of order taking cognizance:	CJM Patna
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was/were framed	NA
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NA

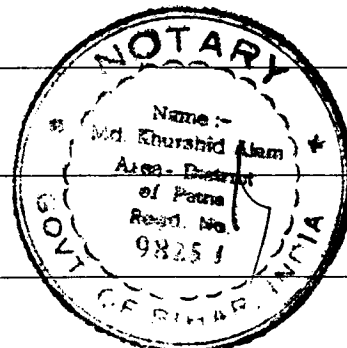
(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:- Nil

(a)	Name of the Court, Case No. and date of order taking cognizance:	N.A.
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N.A.
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N.A.

(6) I ~~have been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	N.A.
(b)	Name of the Court(s), Case No. and date(s) of order(s):	N.A.
(c)	Punishment imposed	N.A.
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A.



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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

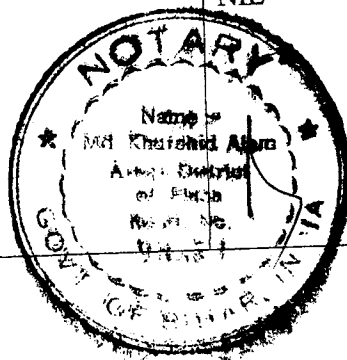
Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self Manoj kumar Jha	Spouse Namrata Jha	Dependent-1 Maitreyi Jha	Dependent-2 Moulishree Jha	Dependent-3 NIL
(i)	Cash in hand	30,000 (approx)	45,000 (Aprox)	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Attached Annexure A	Attached Annexure A	Attached Annexure A	Attached Annexure A	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Attached Annexure- B	Attached Annexure- B	NIL	Attached Annexure- B	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL

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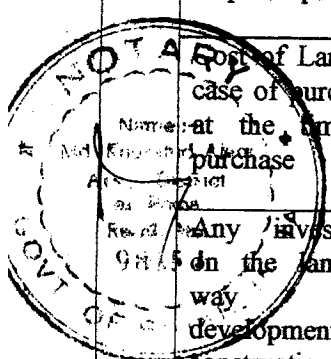
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number)	Attached Annexure- B	NII	NII	NIL	NII
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Attached Annexure- B	Attached Annexure- B	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	Household Equipment : 1,50,000/- (Approx)	Household Equipment : 60,000/- (Approx)	NII	NIL	NIL
(ix)	Gross Total Value	24,16,296.40	11,35,163.51	13,000/-	1,43,526/-	NIL

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

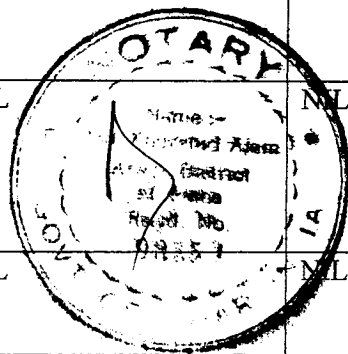
Sl. No.	Description	Self Manoj kumar Jha	Spouse Namrata Jha	Dependent-1 Maitreyi Jha	Dependent-2 Moulishree Jha	Dependent-3 NIL
(i)	Agricultural Land Location(s) Survey number(s)	Attached Annexure - C	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Attached Annexure - C	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Attached Annexure - C	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	Attached Annexure - C	NIL	NIL	NIL	NIL
	Date of purchase in case of purchase at the time of purchase	Attached Annexure - C	NIL	NIL	NIL	NIL
(i)	Any investment on the land by way of development, construction etc.	Attached Annexure - C	NIL	NIL	NIL	NIL
	Approximate current market value	Attached Annexure - C	NIL	NIL	NIL	NIL
	(ii) Non-Agricultural Land: Location(s) Survey number(s)	Attached Annexure - D	NIL	NIL	NIL	NIL
Area (total)	Attached Annexure - D	NIL	NIL	NIL	NIL	



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	measurement in sq.ft.)					
	Whether inherited property (Yes or No)	Attached Annexure - D	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	Attached Annexure - D	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Attached Annexure - D	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Attached Annexure - D	NIL	NIL	NIL	NIL
	Approximate current market value	Attached Annexure - D	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of	NIL	NIL	NIL	NIL	NIL

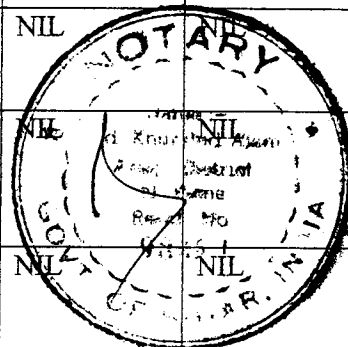
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	development, construction etc.					
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	Attached Annexure - F	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	Attached Annexure - E	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq.ft.)	Attached Annexure - E	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Attached Annexure - E	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	Attached Annexure - E	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Attached Annexure - E	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Attached Annexure - E	NIL	NIL	NIL	NIL
	Approximate current market value	Attached Annexure - E	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	50,79,000/- (Approx)	NIL	NIL	NIL	NIL

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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

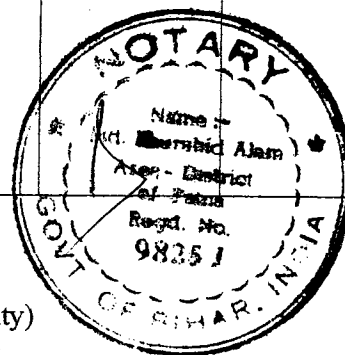
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self Manoj kumar Jha	Spouse Namrata Jha	Dependent-1 Maitreyi Jha	Dependent-2 Moulishree Jha	Dependent-3 NIL

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(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Amount : 6,63,118/- As on 05.03.2018 HBACELL Delhi University	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	6,63,118/-	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

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(9) Details of profession or occupation:

- (a) Self: Social Services and Teaching (Delhi University)
(b) Spouse: House Wife

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(9A) Details of source(s) of income:

(a) Self: Salary

(b) Spouse: Nil

(10) My educational qualification is as under: - MA, Ph.D (Attached Annexure: B)

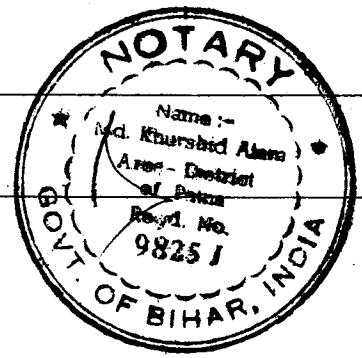
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

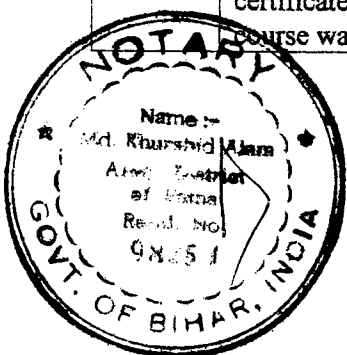
1.	Name of the candidate	Sh./Smt./Kum. Manoj Kumar Jha		
2.	Full postal address	1, Teachers Flat, Department of Social Work, Delhi University, Delhi.		
3.	Number and name of the constituency and State	Bihar Legislative Assembly, Bihar		
4.	Name of the political party which set up the candidate (otherwise write „Independent“)	Rashtriya Janata Dal		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	One		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	NIL		
7.		PAN of	Year for which last income Tax return filed	Total income shown
	(a) Candidate : Manoj kumar Jha	AAFPJ9913N	2016-17	17,84,800/-
	(b) Spouse Namrata Jha	BKNPJ7606M	Nil	Nil



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	(c) Dependents 1. Maitreyi Jha 2. Moulishree Jha	NIL	NIL	NIL	NIL	NIL
8.	Details of Assets and Liabilities in Rupees					
	Description	Self Manoj kumar Jha	Spouse Namrata Jha	Dependent- I : Maitreyi Jha	Dependent-II : Moulishree Jha	Dependent- III
A.	Moveable Assets (Total value)	24,16,296.40	11,35,163.51	13,000/-	1,43,526/-	NIL
B.	Immovable Assets	NA	NA	NA	NA	NA
	I. Purchase Price of self- acquired immovable property	22,24, 618/-	NIL	NIL	NIL	NIL
	II. Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	III. Approximate Current market price-- (a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	24,00,000/- 26,79,000/-	NIL	NIL	NIL	NIL
9.	Liabilities					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	6,63,118/-	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: MA,Ph.D (Attached Annexure- B) (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

24/3/18



VERIFICATION

24/3/18

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Patna this the 10th day of Mar, 18.

I identify the Deponent/Executant who has Signed/Put L. I. I. in my presence.

Elisav
ADVOCATE 10-3-18

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DEPONENT
10/3/18

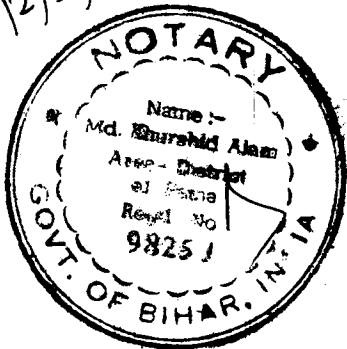
Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly.

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Sl. No.	Name of the Account Holder	Bank Name	Branch	Account No.	Balance	Date
1	Manoj Kumar Jha Self	Axis Bank	Hudson Lane, Delhi	A/c No- 91201006554520	9966=00	(As on 28 feb 2018)
2	Mrs. Namrata Jha Spouse	SBI Delhi University,		A/c No- 10851480164	1,53,136=33	(As on 28.02.2018)
3		SBI Saharsa City Branch		S/BA/c No- 11098312970	29789=28	(As on 26.02.2018)
4		CBI Saharsa college Branch		A/c No= 1611101204	8,49,997= 80	(As on 26.02.2018)
5		CBI Saharsa College Branch		F/D A/c No- 3138708017	40,000=00	(As on 25.5.2006)
6		CBI Saharsa College Branch		F/D A/c No- 161112477	40,297=00	(As on 26.12.2013)
7		CBI Saharsa College Branch		F/D A/c No- 3013990070	31,000=00	(As on 01.01.2008)
8		CBI Saharsa College Branch		F/D A/c No - 3013974659	35896=00	(As on 01.01.2008)
9		CBI Saharsa College Branch		F/D A/c No- 3013974183	35,896=00	(As on 01.01.2008)
1		Mrs. Namrata Jha Spouse	C.B.I. Saharsa College Branch		A/c No- 1611101259	24,905=00
2	Maitreyi Jha (Daughter)	SBI Delhi University Branch		A/c No - 10851491574	33,587.51	(As on - 28.02.2018)
3		CBI. Saharsa College Branch		F/D A/c No - 1611114666	40,000=00	(As on 24.05.2006)
4		CBI Saharsa College Branch		F/D A/c No -3077041991	62,226=00	(As on- 02.08.2010)
5		SBI Delhi University Branch		F/D A/c No - 36842792706	40,000=00	(As on 05.05.2017)
1		Maitreyi Jha (Daughter)	Bank of Baroda, Rohini Branch, Delhi		A/c No - 37330100005840	13,000=00
1	Maulshree Jha (Daughter)	Bank of Baroda, Sardarpatel School Lodhi Road, Delhi		A/c No- 9820100011648	30,000=00	(As on 28.02.2018)

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(iii) Details of Deposit in Bank Accounts

(iv) Details of investment in NSS, Postal Saving, Insurance Policies.....

<u>Organisation</u>	<u>Policy No.</u>	<u>Inthe Name of</u>	<u>Total Premium</u>
LIC	122118764	Manoj kr. Jha (Self)	80,260=00 (As on Feb 2018)
LIC	122784684	Moulishree Jha (Daughter)	1,13,526=00 (As on Feb 2018)
LIC	128288995	Namrata Jha (Spouse)	19,445=00 (As on Feb 2018)
SBI Life	IK405181406	Namrata Jha (Spouse)	60,000=00 (As on 08.05.2017)

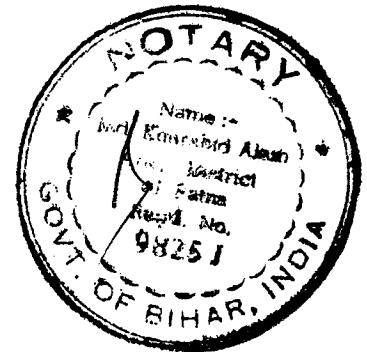
(vi) Motor Vehicles.....

Manoj kr. Jha (self)	1	Tata Indica Reg. No. DL4CAL 0381 Year- 2008 Amount:- 3,45,538/-
	2	Tata Sumo Reg. No- HR51AK 2909 Year. 2010 Amount:- 5,45,520/-

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(vii) Jewellery.....

Manoj kr. Jha - (Self)	Gold-20 gm. Value- 60,000/- (Approx) Silver- 200 gm/ Value- 9,000/- (Approx)
Smt. Namrata Jha (spouse)	Gold- 250 gm/. Value- 7,50,000/- (Approx) Silver- 1 Kg. Value- 45,000/-

(x) Educational qualification.....

Metriculation	B.S.E, Boardpatna,	1982	1 st Div
Intermediat	B.I.E.C. patna	1984	2 nd Div
Gratuation (Hons.)	patna University	1989	1 st Div
M.A	Delhi University	1991	2 nd Div
Ph.D	Delhi University	2001	Awarded

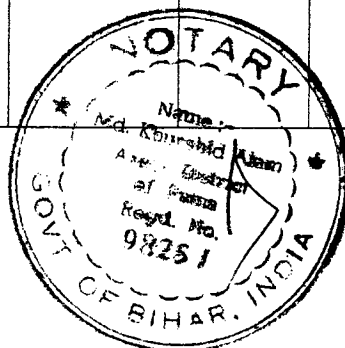
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ANNEXURE - C

B.Details of Imovable Assets :

(i) Agricultural Land

Location(s)	Survey Numbers (s)	Area (Total measurement in acres)	Whether inherited Property (Yes Or No)	Date of Purchase in case of self-acquired property.	Cost of Land (in case of Purchase) at the time of Purchase	Any investment on the Land by way of development	Approximate Current market value
Mauza Garhia P.S Bangaon Dist- Saharsa	Khata No 40 67,20,126 Khesra-819, 737,738,814	1,Bigha,15 katha ,03 Dhoor	Yes	N.A	Nil	Nil	4,25,000/ (approx) (1/8 th share)
Mauza- Garhia P.S. Bangaon Dist- Saharsa	KhataNo. 111 40,151-54,255,52 Khesara - 558,1026,806, ,2320,905, 1658, 1128/2043 , 1128/2072,73,74 ,825/2362	1,Bigha,13 Katha,02 Dhoor	Yes	N.A	Nil	Nil	4,00,000/- (approx) (1/3 rd share)
Mauza- Bangaon Dist- Saharsa	Khata No -9,962 Khesara No- 1990,2304	1,Bigha,16 Katha , 3 Dhoor	Yes	N.A	Nil	Nil	5,40,000/- approx (1/8 th Share)
Mauza- Murli Basantpur P.S Bangaon Dist- saharsa	Khata No -113 Khesra 42,44	12 Katha ,04 Dhoor	Yes	N.A	Nil	Nil	1,80,000/ (approx) 1/8 th Share
Mauza- Murli Basantpur P.S Bangaon Dist- saharsa	KhataNo- 83,26,637,555 Khesra- 318,504,505, 506,410,414, 418 828, 798	2, Bigha 5 Katha, 13 Dhoor	Yes	N.A	Nil	Nil	7,00,000/ (approx) (1/3 rd Share)

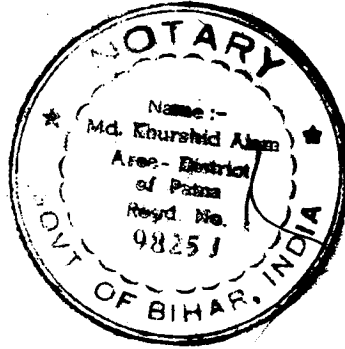


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10/3/18

(ii) Non –Agricultural Land

Location (s)	Survey Number(s)	Area (Total measurement in acres)	Whether inherited Property (Yes or No)	Date of Purchase in case of self-acquired property.	Cost of Land (in case of Purchase) at the time of Purchase	Any investment on the land by way of development	Approximate current market value
Moh- Vidyapati Nagar Dist - Saharsa	Khata 1303,1307 Khesara 1887 1884	2 Katha 10 Dhoor	Yes	N.A	Nil	Nil	30,00,000/ (approx) (1/3 rd Share)

2/11/17
12/3/17



2/11/17
10/3/17

(iv) Residential Buildings

Location(s)	Survey Number(s)	Area (Total measureme nt in acres)	Built up Area (Total Measurme nt in sq.ft.	Wheth er inherit ed Propert y (Yes or No)	Date of Purcha se in case of self- acquire d propert y.	Cost of Land (in case of Purchase) at the time of Purchase	Any investment on the land by way of developme nt	Approxim ate current market value
Moh-Garhia PS- Bangaon Dist -Saharsa	Khata No- 40,19,126,27 Khesra - 820,735,814,561, 810,818	1 Bigha 07 Katha	4000 sqft	Yes	N.A	Nil	Nil	13,50,000/ (Approx) Share (1/8 th)
Moh- Gangjala Dist- Saharsa	Khata -222 Khesara- 2100 2101	2 Katha 10 Dhoor (4000sq ft) Approx	3000 Sq.ft	Yes	N.A	Nil	Nil	30,00,000/ Approx (Share 1/3 rd)
Moh- Khikra NBCC Town Phase-1 Baghpat(UP)	Flat No- 1502	1100 Sq. ft.	10,00 sq ft	NO	06.10.1 6	22,24,61 8/-	No	24,00,000/ (approx)



24/6
10/2/12